

# DR-2 Disclosure Summary Page

# DR-2

|                                     |             |                           |                       |
|-------------------------------------|-------------|---------------------------|-----------------------|
| <b>RUFF for IOWA HOUSE DIST. 56</b> |             | <b>Status:</b> Amended    |                       |
| <b>Committee Type:</b>              | State House | <b>Statutory Due Date</b> | 10/19/2014            |
| <b>County:</b>                      | _NA         | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b>                    | 56          | <b>Filed Date</b>         | 10/16/2014 9:20:06 AM |
| <b>Committee Code:</b>              | 2042        | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>             | Democratic  | <b>Amendment Date</b>     | 7/8/2016 12:58:28 PM  |
| <b>Report Date:</b>                 | 2014        | <b>Candidate Name:</b>    | Ruff, Patti           |

## Treasurer

|                                    |                        |                            |
|------------------------------------|------------------------|----------------------------|
| <b>Last Name:</b> Ruff             | <b>First Name:</b> Dan | <b>MI:</b>                 |
| <b>Address:</b> 13331 Jade Ave     |                        |                            |
| <b>City:</b> Mc Gregor             | <b>State:</b> IA       | <b>Zip Code:</b> 52157     |
|                                    |                        | <b>Phone:</b> 563-873-1592 |
| <b>E-Mail:</b> pruff@alpinecom.net |                        |                            |

## Chairperson

## Statement of Cash On Hand

|                                      |             |
|--------------------------------------|-------------|
| Cash on Hand at Start of Period      | \$6,187.81  |
| Schedule A: Cash Contributions Total | \$17,985.00 |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$24,172.81 |
| Schedule B: Expenditure Total        | \$15,943.10 |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$8,229.71  |

## Additional Assets and Liabilities

|                                      |             |
|--------------------------------------|-------------|
| Loans in Place at Start of Period    | \$0.00      |
| Schedule D: Unpaid Bills             | \$0.00      |
| Schedule E: In-Kind Contributions    | \$24,234.00 |
| Schedule F2: Forgiven Loans          | \$0.00      |
| Schedule F2: Outstanding Loans       | \$0.00      |
| Schedule G: Consultant Breakdown     | No          |
| Schedule H1: Campaign Property Value | \$0.00      |